# LAKEWOOD INDUSTRIAL COMMISSION

# **MINUTES**

# OPEN SESSION Meeting of: June 25, 2008

**5** Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, **6** P.L. 1975, c. 231.

**8** The meeting was called to order Wednesday, June 25, 2008 at 12:45 PM by Vice Chairman Bertram **9** Albert.

## **ROLL CALL:**

Presiding: Vice Chairman Bertram Albert

13 Present: Mr. Flancbaum, Mr. Katz and Mr. Doyle
14 Absent. Jeff Golub, Mr. Kokes and Mr. Silberberg
15 Also in attendance: Mr. Corby; Mr. Delanoy; Anita Doyle: and

Gidalty G. Esparza;

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## APPROVAL OF MINUTES OF: May 28, 2008

**20** By general consensus, the minutes of the May 28, 2008 were tabled and to be presented at the next meeting to give time for commissioners' review.

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## STATEMENT OF ACCOUNTS: Dated June 25, 2008

25 Mr. Flancbaum / Mr. Katz – Motion to accept the Statement of Accounts as presented. [Carried]26 Statement of Accounts was accepted by a voice vote.

# BILL LIST: Dated June 25, 2008

31 The following bill list was presented for payment approval to be paid with Industrial Commission budgeted funds:

| Num  | Name                           |  | Memo  |    | Paid Amount |  |
|------|--------------------------------|--|---|----|-------------|--|
| 2299 | Asbury Park Press              |  | #0100742643 Legal Advertisement- FTZ Expansion                    | \$ | (90.52)     |  |
| 2300 | Anita B. Doyle                 |  | Replenishment of Petty Cash on Hand                               | \$ | (179.74)    |  |
| 2301 | Ocean ELC                      |  | Registration - R. Corby meeting of 6/20/08                        | \$ | (20.00)     |  |
| 2302 | Anita B. Doyle                 |  | As Administrator of Accounts - Month of June, 2008                | \$ | (400.00)    |  |
| 2303 | MONOC FCU Acct# 2009183-6      |  | Car Allowance RKC - June 2008                                     | \$ | (400.00)    |  |
| 2304 | New Jersey Chamber of Commerce |  | Membership dues- Lakewood Industrial<br>Commission 8/1/08-7/31/09 |    | (595.00)    |  |
| 2305 | Lakewood Chamber of Commerce   |  | Meeting Registration Bert Albert 6/4/08                           | \$ | (35.00)     |  |

| 2306 | Acculmage Typesetting & Design, Inc. | June 2008 Twp M & PR program              | \$<br>(2,500.00) |
|------|--------------------------------------|---|------------------|
| 2307 | Princeton Public Affairs Group, Inc. | June 2008 Legislative Consulting Services | \$<br>(2,500.00) |
| 2308 | Watchung Spring Water Co., Inc.      | Inv # 1535170 Spring Water                | \$<br>(56.82)    |
| 2309 | Secare, Delanoy, Martino & Ryan      | Legal Services - May 2008                 | \$<br>(2,448.00) |
|      |                                      |   | \$<br>(9,225.08) |

# 1 Mr. Flancbaum / Mr. Katz – Motion to accept the Bill List as presented.

#### On Roll Call:

| Commissioner   | Aye | Nay | <u>Abstain</u> |
|----------------|-----|-----|----------------|
| Mr. Albert     | X   |     |                |
| Mr. Doyle      | X   |     |                |
| Mr. Flancbaum  | X   |     |                |
| Mr. Katz       | X   |     |                |
| Mr. Kokes      | -   |     |                |
| Mr. Silberberg | -   |     |                |
| Mr. Golub      | -   |     |                |

**3** *The above motion hereby being duly adopted by the Lakewood Industrial Commission.* 

## EXECUTIVE DIRECTOR'S REPORT:

Mr. Corby deferred to Mr. Sinclair for his reporting of new matters in the legislature and in Trenton.

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## **11** <u>LEGISLATIVE CONSULTING SERVICES REPORT:</u>

**12** The following are the June 25, 2008 topics that Mr. Sinclair discussed with the Commissioners: **13** 

#### **RESOLVING DISPUTE WITH CAFRA:**

PPAG is working closely with Senator Bob Singer to dislodge Lakewood Township's CAFRA issues. NJDEP reviewers are sitting on Lakewood's CAFRA's request in large part because there is a major difference of opinion on the plan as a whole – not the Industrial Park in particular. We will urge the State to resolve those differences because Industrial Park tenants such as Gaming Labs and Iorio Construction, who have threatened to leave Lakewood, and indeed New Jersey entirely, unless they can move forward with expansion plans in the near term. Jesel sold their building because they were not able to acquire land for expansion. In addition, there are 3 plans held up at the Planning Board because of this CAFRA issue.

**Jong Sook Nee, Smart Growth Ombudsman**. This is new position in the Governor's Office. Jong was appointed in April and has influence over both NJDEP and OSG. Jong was most recently a redevelopment attorney with the Law Firm of McManimon & Scotland.

Ben Spinelli, Executive Director of the Office of Smart Growth (OSG), which is housed within the NJ Department of Community Affairs. Ben was mayor of Chester Township in Morris County. He was founding member of the Highlands Council.

**Jennifer Godoski, NJDEP Deputy Commissioner.** Jennifer replaced Adam Zellner as second chair to Commissioner Lisa Jackson. NJDEP includes CAFRA. Jennifer is new to the Department and to environmental issues in general. She was most recently at NJDOT, where she coordinated the public outreach campaign for the Governor's Toll Road Initiative.

Lakewood and NJDEP have not reached agreement on the Township's proposals for habitat and water quality protection. There has been no appreciable progress from my (Mr. Sinclair's) perspective relative to any commitments by Lakewood Township to actually identify and protect the remaining important habitats previously identified by NJDEP beyond what would already be protected by the impervious coverage restrictions of CAFRA, C1 Stream buffers, Flood Hazard Riparian corridors, and Wetlands regulations. To date, Lakewood Township has not produced an overall habitat and water quality protection strategy that NJDEP can support. This is a significant Obstacle that continues to remain a major impediment to progress in resolving the Planning Area and Centers designations sought by the Township.

## **DOWNTOWN PARK & RIDE:**

PPAG continues to provide strategic guidance with respect to implementing the \$2.2 million federal transportation earmarked for Lakewood's proposed Downtown Park & Ride system. The formal Federal Transit Administration grant application was submitted to NJTRANSIT.

On February 4, 2008, Lakewood Township met with NJDEP Green Acres staff to resolve an issued related to using former ball fields for part of the Park and Ride project. The issue was solved by the Township agreeing to go thru the State House Commission process to "de-list" the property from Green Acres.

## **ROUTE 9 IMPROVEMENTS**

PPAG's continues to advocate for Route 9 Improvements as part of the NJ Department of Transportation (NJDOT) mandated Smart Growth Corridor Study which includes Route 9 from Route 88 in Lakewood to Route 571 in Toms River. NJDOT will defer to Lakewood regarding which projects to prioritize. NJDOT has not heard from Lakewood regarding the contract modification with Edwards & Kelcey. This is critical to moving forward. Lakewood needs to provide feedback on the Edwards & Kelcey scope of work soon.

#### **VINE STREET EXTENSION:**

PPAG is well versed in NJDOT's Municipal Aid programs. As such, we will continue to work with the Department to advance the Vine Street improvements that coincide with the John F. Patrick sports complex. Last year, PPAG successfully expedited additional installments of Municipal Aid. This year the firm will focus on how the extension ties into Route 70. This task will include a series of meetings with the County and NJDOT.

#### **Summary of Permit Extension Act.**

 1. The time period for the permit extension is January 1, 2007 – July 1, 2010, with up to an additional 6 months phase-in period to December 31, 2010. That amounts to a maximum 4 year permit extension period.

2. Permits and approvals that are typically required for subdivision and site plan approval in New Jersey will be extended.

3. Permits and approvals will not be extended in a defined 'environmentally sensitive area" which means:

- A. State Plan Planning Area 4B (Rural/Environmentally Sensitive) as designated pursuant to the version of the Sate Plan in effect at the time the Act is signed
- B. State Plan Planning Area 5 (Environmentally Sensitive) as designated pursuant to the version of the State Plan in effect at the time the Act is signed.
- C. Highland except for a growth area pursuant to the Highlands Regional Master Plan
- D. Pinelands except for any growth area designated in the Comprehensive Management Plan.
- 4. Except for Right-of-Way permits, permits and approvals issued by the Department of Transportation will not be extended.
- 5. Permits and approval that are issued under the Flood Hazard Area Control Act will not be extended, EXCEPT "where work has commenced, in any phase or section of the development on any site improvement as define in the Municipal Land Used Law (MLUL), or on any buildings or structures."
- 6. Coastal Center designation will not be extended where (1) an application for Plan Endorsement was not submitted to the State Planning Commission as of March 15, 2007 and (2) designations were not in compliance with the Coastal Zone Management rules. Under the Act, all Coastal Area Facility Review Act (CAFRA) permits will be extended.
- 7. The Act does not affect DEP issued Administrative Consent Orders that are in effect or are issued during the extension period.
- 8. Where an approval tolled under the Act is based upon connection to a sanitary sewer system, the extension is contingent upon the treatment facility having sufficient capacity to accommodate the development. If there is not sufficient capacity, those with permit extension will have priority for further allocation of gallonage over those permit holders who did not receive hookup approval prior to PEA's enactment.
- 9. The DEP Commissioner would retain the ability to revoke or modify specific permits or approval where DEP is authorized to do so under the permit or approval. This revocation or modification can also occur with those permits or approvals that qualify for extension.
- 10. The act does no modify any requirements related to State's authority for delegation or assumption to implement a federal law or program (i.e. Wetlands Program).
  - Similarly it does not affect any permits or approval issued by the U.S. government (or any of its agency or instrumentality) where its duration, date or expiration terms are specified or determined under a federal law or regulation.
- 11. The Act does not limit counties/municipalities' obligation of submission of wastewater management plans or plan updates, as required under the newly adopted Water Quality Management Planning rules.

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| 2<br>3<br>4                | the DEP.                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 8                          | ~~~~~ <del>*</del> ~~~~                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| 9<br>10<br>11              | CORRESPONDENCE: NONE                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
| 12                         | ~~~~*~~~~                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| 13<br>14<br>15             | 4 At this time Mr. Andrew Sinclair left the meeting. [1:00 PM]                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 16                         |                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21 | Flancbaum and carried.                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| <u>22</u>                  | WHEREAS, Section 8 of the Open Public Meetings Act, P. L. 1975, Chapter 231, permits                                                                                                                                                                                             |  |  |  |  |  |  |
| 23                         | the exclusion of the public from a meeting under circumstances; and                                                                                                                                                                                                              |  |  |  |  |  |  |
| 24                         | WHEREAS, this Industrial Commission of the Township of Lakewood is of the opinion that                                                                                                                                                                                           |  |  |  |  |  |  |
| 25                         | such circumstances presently exist.                                                                                                                                                                                                                                              |  |  |  |  |  |  |
| 26                         | NOW, THEREFORE, BE IT RESOLVED by the Industrial Commission of the Township                                                                                                                                                                                                      |  |  |  |  |  |  |
| 27                         | of Lakewood in the County of Ocean as follows:                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| 28<br>29<br>30<br>31       | involving any of the nine (9) exclusion as set forth in Section 7(b) of said law and as hereinafter specified.                                                                                                                                                                   |  |  |  |  |  |  |
| <b>32</b>                  | CONTRACT NEGOTIATIONS                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| 33                         | PERSONNEL                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| 34                         | LITIGATION (impending)                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| 35<br>36                   |                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| 37<br>38<br>39<br>40       | 3. It is anticipated at this time that the above stated subject matter will be made public only when the reasons for discussing and acting on them in closed session no longer exists; said determination to be made by further resolution adopted by the Industrial Commission. |  |  |  |  |  |  |
| 41<br>42<br>43<br>44       |                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |

| 1         |                                                                                                |                  | ~~~~~                   |                                  |  |  |  |
|-----------|------------------------------------------------------------------------------------------------|------------------|-------------------------|----------------------------------|--|--|--|
| _         |                                                                                                |                  | Session upon passage of | a motion by Mr. Doyle / Mr       |  |  |  |
| 4<br>5    | Flancbaum and Cari                                                                             | ried.            |                         |                                  |  |  |  |
| 6<br>7    | The Meeting returned to Open Session at 1:17 PM                                                |                  |                         |                                  |  |  |  |
| 8         |                                                                                                |                  | ~~~~ <b>*</b> ~~~~      |                                  |  |  |  |
| 9         |                                                                                                |                  |                         |                                  |  |  |  |
| 10        | <b>COMMITTEE REP</b>                                                                           | ORTS: None       |                         |                                  |  |  |  |
| 11        |                                                                                                |                  |                         |                                  |  |  |  |
| 12        |                                                                                                |                  | ~~~~~ <b>*</b> ~~~~     |                                  |  |  |  |
| 13        |                                                                                                |                  |                         |                                  |  |  |  |
| 14        | <b>OLD BUSINESS: NO</b>                                                                        | ONE              |                         |                                  |  |  |  |
| 15        |                                                                                                |                  | ~~~~ <b>*</b> ~~~~      |                                  |  |  |  |
| 16        |                                                                                                |                  |                         |                                  |  |  |  |
|           | <b>NEW BUSINESS:</b>                                                                           |                  |                         |                                  |  |  |  |
| 18        |                                                                                                |                  |                         |                                  |  |  |  |
| 19        | J 1                                                                                            |                  |                         |                                  |  |  |  |
| 20        |                                                                                                |                  |                         | nicipal Auditorium. The Township |  |  |  |
| 21<br>22  |                                                                                                |                  |                         |                                  |  |  |  |
| 22<br>23  | e ,                                                                                            |                  |                         |                                  |  |  |  |
|           |                                                                                                |                  | ~~~~*~~~~               |                                  |  |  |  |
| 24<br>2-  |                                                                                                |                  | ~~~~                    |                                  |  |  |  |
| 25<br>26  | NON CONCENT AC                                                                                 | TENDA DECO       | I LITIONS, Nama         |                                  |  |  |  |
| 26<br>27  | NON-CONSENT AC                                                                                 | <u>ENDA KESU</u> | LUTIONS: None           |                                  |  |  |  |
|           |                                                                                                |                  | *~~~                    |                                  |  |  |  |
| <b>28</b> |                                                                                                |                  | ~~~~                    |                                  |  |  |  |
| 29<br>20  | DECOLUTIONS                                                                                    |                  |                         |                                  |  |  |  |
| 30<br>31  | RESOLUTIONS-                                                                                   |                  |                         |                                  |  |  |  |
|           | <b>2</b> Motion by Mr. Katz / Mr. Flancbaum directing Mr. Delanoy to forward his letter to Mr. |                  |                         |                                  |  |  |  |
| 33        | ·                                                                                              |                  |                         |                                  |  |  |  |
| 34        |                                                                                                | •                | 1 8                     |                                  |  |  |  |
| 35        | On Roll Call:                                                                                  |                  |                         |                                  |  |  |  |
|           | <u>Commissioner</u>                                                                            | Aye              | Nay                     | <u>Abstain</u>                   |  |  |  |
|           | Mr. Albert                                                                                     | X                |                         |                                  |  |  |  |
|           | Mr. Doyle                                                                                      | 37               | X                       |                                  |  |  |  |
|           | Mr. Flancbaum                                                                                  | X                |                         |                                  |  |  |  |
|           | Mr. Katz                                                                                       | X                |                         |                                  |  |  |  |
|           | Mr. Kokes                                                                                      | -                |                         |                                  |  |  |  |
|           | Mr. Silberberg                                                                                 | -                |                         |                                  |  |  |  |

Mr. Golub - Solub - So

1 Motion by Mr. Flancbaum / Mr. Katz to approve an updated Developers' Agreement as **2** presented to the Commission 3 **4** On Roll Call: Commissioner Nay **Abstain** <u>Aye</u> Mr. Albert X X Mr. Doyle Mr. Flancbaum X X Mr. Katz Mr. Kokes \_ Mr. Silberberg Mr. Golub **5** *The above motion hereby being duly adopted by the Lakewood Industrial Commission.* 7 8 **9** COMMENTS FROM THE PUBLIC: None 10 ~~~~\*~~~~ 11 12 **13** COMMENTS FROM THE MEMBERS: 14 **15** Mr. Albert: In view of the fact that am involved with the Airport Authority and the Federal **16** Aviation Authority... there is a subject before the FAA to fund the purchase of the object-free area 17 at both ends of the [airport] runway and one end bordering on Cedarbridge [Avenue] will go over **18** into the area that the Industrial Commission owns so there may be some discussion with the FAA to **19** purchase, not all, but some, of the land. 20 ~~~~~\* 21 22 **23** ADJOURNMENT: 24 **25** Mr. Flancbaum / Mr. Katz Motion to adjourn. Carried 26 **27** Meeting Adjourned at 1:20PM 28 29 **30** Dated: June 25, 2008 by 31 **32** Gidalty G. Esparza 33 Recording Secretary

[Reviewed] by Anita B. Doyle,

34 35